

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

VOLUME XVI.

ASHLAND, OHIO, JANUARY 31, 1894

NUMBER 5.

SEND MONEY TO US BY

Draft, or Express order. It is just as cheap as a Post Office money order and much more convenient for both sender and receiver.

Decisions of the United States Court on the subject of newspaper subscribers.

1. Subscribers who do not give express notice to the contrary are considered as wishing to renew their subscriptions.

2. If subscribers order the discontinuance of their periodicals, the publisher may continue to send them until all arrearages are paid.

3. If subscribers neglect to refuse to take their periodicals from the Post Office to which they are directed, they are responsible until they have settled their bills and ordered them discontinued.

4. If subscribers move to other places without informing the publisher, and the papers are sent to the former address they are held responsible.

5. The courts have decided that refusing to take periodicals from the office, or removing and leaving them uncalled for, is *prima facie* evidence of intentional fraud.

6. If subscribers pay in advance, they are bound to give notice at the end of the time if they do not wish to continue taking it; otherwise the publisher is authorized to send it, and the subscriber will be responsible until an express notice, with payment of all arrearages, is sent to the publisher.

Gleanings.

TO JESSIE.

Lines written by request in an autograph album.

Fair girl, now at the dawn of life,

At the foot of life's high mountain;

Don't stand and gaze, but onward go,

And thou'lt find the silv'ry fountain.

Today enjoy the love of youth,

And the op'ning flower'll bloom brighter;

Care naught for scorn, but gather smiles,

And snows of age'll come lighter.

And, maiden, know that on thy path,

Death silently comes behind thee;

Fear not! for can his crimson blade

Sever the wreaths that entwine thee.

Not in the cold, dim grave,—ah, no!

Yet peace to ashes that rest there—

Through clouds to skies on angel's wings,

Thee and all dear ones, be blest there.

LOUIS S. BAUMAN.

Fairview, Kans.

Religion is a broad matter. It concerns the intellect, the feelings, the imagination, and the will, and, above all, it concerns the conduct. To do is more than to dream, think or feel; and it is in doing that a man affords evidence of possessing real religion. It is the test which will be applied in making up our final account. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

The brother who sent us, a short time ago, an article written on brown wrapping paper will confer a favor if he will send us his name.

We are glad to see Bro. Swihart's thoughtful face in the EVANGELIST again. Hope he may come often to make up for lost time. He has many warm friends among our readers who are always glad to hear from him.

A private letter from Brother _____ states that he is in receipt of a letter from M. M. Eshelman saying that he has gone back to the G. B. Brethren—that his reasons for so doing are purely "personal." We do not know yet whether the *Messenger* will consider his influence has got "wide and good" since he has been with us or not. We hope however we have done him *some* good.

In regard to pastoral visits they are almost invariably demanded by those who should never expect them. It is not the shivering lamb dripping on the bank of the liquid grave from which it has just emerged that bleats because the pastor's visits are short and wide apart. No, no; it is the old sheep that do that. It is not the "lambs" that bleat because the shepherd drives far away out into the field to get a large supply of palatable and nutritious food; it is the old sheep that do that.

We do not object to correcting manuscript for the paper if writers only leave space enough between lines and words for us to do so, and not make it necessary in correcting to rewrite the article. Therefore, unless you know just how to capitalize and punctuate and to discriminate in the use of words observe our direction to write on *alternate lines only*. You do not need to feel humiliated if you do not know how to put up "copy" just ready for the "compositor." There are plenty of men whose names are household words that can not do it. It is as much an art as tailoring or painting.

Bro. Talley, what is wrong with our postal correspondent at Milledgeville. If he is not sick, and is at home please fire him up. We want to hear from him. Bro. Olinger, it's been a long month since we heard from you. And what is wrong at about a score more places that do not report

once in six months? This is not an invitation for several pages of foolscap. No, no; you can write all that is wanted on a postal card. You read the short items and short articles first; so does everybody else. Remember precious things are very scarce and small.

Tell us how you are getting along: what you are doing, if anything; if nothing tell us that. An honest confession may be the beginning of a revival for you. But let us know that you have at least one member who stays awake long enough to read the EVANGELIST—at least the short items.

\$10.00 TO SEND EVANGELIST TO THE POOR — JUST AS WE EXPECTED.

Our readers will remember that in number one, Bro. Christ Rowland made inquiry concerning the terms on which the PAPER is donated. We expected then that he would do something toward helping others to the PAPER, for he can not see an opportunity for doing good without embracing it. But his letter accompanying the same contains truth worth more than the gift.

THE LETTER:

LANARK, ILL., Jan. 22, 1894.

DEAR BRO. EDITOR:—Enclosed find draft for \$10.00 which you can use to send the EVANGELIST to poor members who are not able to pay for it themselves. While this is given cheerfully I would like to urge upon our brethren and sisters to remember that the church paper should be the last paper or periodical to give up in times of poverty and misfortune. There is nothing that binds a Brotherhood more closely, than regular attendance at church and a careful perusal of our church paper, when it is done in the spirit of love, devotion and reverence that should characterize the child of God. Brethren, the EVANGELIST is one of the wheels of the church and each subscriber is a spoke. So let us keep every spoke in its place and add a few more if possible, to make it still stronger. I like the new form of our PAPER very much.

Yours Fraternally,

C. ROWLAND.

Beards were once taxed.

Half of Mexico's population are Indians.

Jerusalem golden candlesticks of old burned pure olive oil.

There are fewer lawyers in the English parliament than in the American house of representatives.